



## CALL FOR NOMINATIONS

The Connecticut Chapter of the American College of Healthcare Administrators is seeking nominations for the following positions:

Director Two (2), Two-year Terms

Elections will be held during the Connecticut Chapter's Annual Meeting on **Monday, March 27, 2023**. The Meeting will begin at 10:30 AM.

If you are interested in being nominated for any of the above positions, please submit the Nomination Form included in this packet by posted mail or fax no later than **Noon on March 24th**. You may nominate yourself or another qualified Connecticut ACHCA Active Member (with their permission).

In order to be nominated or hold any Officer or Board Member position, you must be a Connecticut ACHCA Active Member in good-standing. If you are unsure whether you meet this requirement, please check the Chapter website at [www.ctachca.org/chaptermembers.htm](http://www.ctachca.org/chaptermembers.htm) where we have posted the latest list from National ACHCA. SEE, also, the Chapter By-laws posted to our website at [www.ctachca.org/chapterbylaws.htm](http://www.ctachca.org/chapterbylaws.htm).

All persons who meet the qualifications and submit the Nomination Form within the prescribed deadlines will be placed on the ballot. **THERE WILL BE NO NOMINATIONS FROM THE FLOOR.**

If you have any questions, please do not hesitate to contact me at [jdering@60-west.com](mailto:jdering@60-west.com).

Jessica A. DeRring, Immediate Past President and  
Nominating Committee Chairperson



# ACHCA

American College of  
Health Care Administrators

Connecticut Chapter

## NOMINATION FORM

Please print all information.

You will receive an e-mail acknowledging your nomination.

Position Sought:	<b>DIRECTOR</b>
Name of Person To Be Nominated:	_____
Address:	_____ _____ _____
Telephone:	_____
E-mail:	_____

You may submit this application by posted mail or fax or email. If an application is illegible, incomplete or postmarked after the deadline date of **Noon on March 24th**, the name of the person nominated will not be placed on the ballot. **THERE WILL BE NO NOMINATIONS FROM THE FLOOR.**

By posted mail:

Richard C. Brown, CNHA, FACHCA, Past President  
c/o CAHCF/CCAL  
213 Court Street Suite 202  
Middletown, CT 06457

By fax, please send to:

Fax #: 860-290-9478

By email as an attachment, please send to:

[r.c.brown@charter.net](mailto:r.c.brown@charter.net) **PREFERRED METHOD OF TRANSMISSION**