

Connecticut Chapter Presents

Annual Chapter Meeting & Certified Nursing Assistant Hall of Fame

For Administrators, Regional Directors, Directors of Nursing Services, Department Heads et al

3 CEUs awarded to Nursing Home Administrators for their attendance at the entire event.

Wednesday, March 13, 2024
Courtyard by Marriot
Hartford Cromwell
4 Sebethe Drive
Cromwell, CT 06416

Agenda

8:00 AM	Registration & Continental Breakfast
9:00 AM	Program – Dr Gina Barreca, Humorist & Motivational Speaker
11:15 AM	Annual Chapter Meeting; Longevity Recognition and Tribute to Mark J. Finkelstein, Fellow Emeritus
12:00 PM	Certified Nursing Assistant Hall of Fame Class of 2024 Induction Ceremony
12:30 PM	Luncheon & Networking

(Registration on reverse side)



Registration on Eventbrite or below for Checks.

https://www.eventbrite.com/e/847144982447?aff=oddtdtcreator

Chapter Annual Meeting & Certified Nursing Assistant Hall of Fame Wednesday, March 13, 2024

	CIACHCA	AH
Name:		
Name:		
Facility/Organization:Email:		
Address:		
Cost: AITs/Students in an accredited college/university LTC mana (but you MUST register to attend!) \$ 125.00 (135.23) /person for CT ACHCA Members and Gu ACHCA Member (same facility) \$ 175.00 (\$ 188.58)/person for not-yet-CT ACHCA Members 135.23)/person additional people (same company) Number in parenthesis if paying by credit card. Payment M Registration. Check if by mail; credit card if by Eventbrite. substitutions allowed.	ests <u>registering</u> wi s; \$ 125.00 (\$ <mark>UST accompany y</mark>	th a CT your
Facility Membership in CAHCF or LeadingAge CT <u>IS NOT</u> the College. Not sure if you're an ACHCA Member? SEE		-
www.ctachca.org/chaptermembers.htm for current listing; I join the College!	NOW would be a g	ood time to

Make checks payable to "CT ACHCA"

Mail with your payment to: C7

CT ACHCA c/o Katie Pearse 4200 Park Avenue Bridgeport, CT 06604

For additional information please contact Katie Pearse (203) 396-1101; fax: (203) 396-1139; kpearse@mozaicsl.org)