



# ACHCA

American College of  
Health Care Administrators

Connecticut Chapter

## *Chapter Communicator*

March 19, 2018

1. Welcome to our **newest Connecticut Chapter Members:**

**Portia Bachman; Jaclyn Martinelli; William Nelson; and Sidhu Sudhir**

If you know any of these people and see them at a College or other event, please make sure to go up to them and say, **"Welcome to the College!" (with enthusiasm!!!)**.

Graced at this time (30-day Membership extension; as of 02/28/2018) are:

**SigmaCare; David Bouchard; Lori Elrod; Everton Fider; Linda Garcia; Mike Gelman; Carol Green; Raymond Hackling; Jessica Scalia; and Merisa Zilkic**

We hope that your Membership renewal is "in the mail." Please let us know if there's any way we can assist. Contact Patrick Neagle at **860-647-9191**; [pneagle@westsidecarectr.com](mailto:pneagle@westsidecarectr.com).

We wish to note our National Business Affiliate Members who support the College:

**Celtic Consulting LLC  
Procure LTC Pharmacy  
SigmaCare**

Thank you all!

2. We hope you were there this past Thursday for our **Chapter Annual Meeting** at Zandri's Stillwood Inn in Wallingford, CT.

It was FABULOUS! Our new, National President and CEO, **Bill McGinley, CNHA, CALA, CAS, FACHCA**, was present to tell us a little bit about himself and future plans for the College. We elected Chapter Officers and two (2) Chapter Directors (SEE [www.ctachca.org/chapterofficersdirectors.htm](http://www.ctachca.org/chapterofficersdirectors.htm)); **Barbara Cass, RN, Branch Chief, CT DPH** joined us to induct the Class of 2018 to our Certified Nursing Assistant Hall of Fame (SEE [www.ctachca.org/cnahalloffame.htm](http://www.ctachca.org/cnahalloffame.htm)); we welcomed **Theresa LeBel, CNHA** as a newly Certified Nursing Home Administrator; and we recognized Chapter Members with more than 20 years, more than 30 years and more than 40 years of continuous membership in the Chapter.

The Luncheon was superb and followed by an excellent presentation by **Robert Boulanger, III** from Compliance Specialist, Facility Compliance Services, LLC on the Water Management Team. Rob was joined by **Tony Bruno, CT DPH** who added his comments and insight. Rob's presentation was followed by the Chapter's (in)famous Collegiality Hour.

Agenda and pictures from the event may be found on the Pictures page of our website (SEE [www.ctachca.org/pictures.htm](http://www.ctachca.org/pictures.htm)).

Thank you for supporting the Chapter with your presence!

**3.** The Board of Directors of the Connecticut Chapter of the American College of Health Care Administrators has voted to reimburse Connecticut Chapter Members (primary) who attend **Convocation UP TO THE FULL COST OF AN EARLY-BIRD REGISTRATION (\$ 650.00) and not-yet-Members who are licensed Connecticut Nursing Home Administrators one hundred dollars (\$ 100.00) to an aggregate of \$ 12,000.00!** The Early-bird Registration deadline is March 21, 2018. Now, that's a Member benefit!!!

Convocation this year will be in ORLANDO, FL, April 21st – April 24th. You are going to Convocation this year, aren't you?

To qualify, 1) you must be a Connecticut Chapter Member (primary) in good-standing or a Connecticut-licensed Nursing Home Administrator and 2) you must actually attend the event. Eligible individuals will receive their reimbursement check from the Chapter Treasurer following Convocation.

Complete Convocation details are available from the ACHCA website at [www.achca.org](http://www.achca.org), AND you can register on-line RIGHT NOW! What are you waiting for?!!!

We'll be looking for YOU in ORLANDO, FLORIDA at the ACHCA 2018 Convocation and Exposition.

**4. National ACHCA Elections.** We are extraordinarily pleased to announce that **Blair Quasnitschka, FACHCA** was elected as an At-Large Director for the term 2018-2021. **Molly Savard, CNHA, FACHCA** and **Terri Golec, FACHCA** were both elected to serve on the Nominating Committee for the term 2018-2020. Congratulations all!

**5.** The Chapter is always looking for **future leaders.** The time commitment does not have to be huge, and many hands make for light work. It's a great opportunity for newer Administrators to network! Ready to step up? Please contact Beth Schmeizl, FACHCA, Chapter President at **860-344-0353**; [administrator@middlesexhcc.com](mailto:administrator@middlesexhcc.com) to explore the possibilities. Thanks.

**6.** Rick has a pdf copy of Mr. Boulanger's "Water Management Team" as presented at our Annual Meeting on 03/15/2018. If you'd like a copy, please email Rick at [rbrown@cahcf.org](mailto:rbrown@cahcf.org).

**The Connecticut Chapter gratefully acknowledges their Corporate Sponsors for 2017-2018:**

**Diamond – ProCare LTC Pharmacy Services**  
**Platinum – McKesson; MobilexUSA / US Laboratories; NOA Diagnostics**  
**Gold – Healthcare Services Group; Marcum LLP**  
**Silver – Geriatric Medical; LTC Integrity; Partners Pharmacy**  
**Bronze – Direct Supply; Senior Planning Services; USI Connecticut**  
**Patriot – HealthDrive; Workers' Compensation Trust**

**Thank you all! Links to their website at**  
[www.ctachca.org/corporatesponsors.htm](http://www.ctachca.org/corporatesponsors.htm)

***"The American College of Health Care Administrators..., Promoting Excellence In Long-term Care Leadership!"***